

# CLARK COUNTY ELECTION DEPARTMENT Election Center 965 Trade Drive North Las Vegas, NV 89030-7802 (Not to Scale) Training Entrance Parking Entrance Entrance Entrance Parking Entrance Fedex Republic Services Disposal Frito Lay Warehouse

## Clark County Election Department

### **Election Center**

965 Trade Drive, Suite A North Las Vegas, NV 89030

### **Phone**

702.455.VOTE (8683) 702.455.3666 (Español) 702.455.7871 (Filipino) 711 (TTY / TDD)

### E-Mail

ELINFO@ClarkCountyNV.gov

### **Internet**

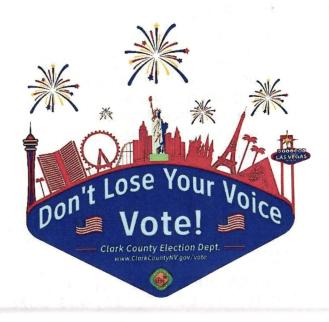
www.ClarkCountyNV.gov/Vote #DontLoseYourVoice #Vote



# Clark County Election Department

**2024**Field Registrar
Training Class

Schedule



Lorena S. Portillo Registrar of Voters Field Registrars are volunteers trained to register qualified Clark County residents on behalf of the Registrar of Voters. To qualify as a Field Registrar, you must:

- -Be a registered voter in Clark County.
- -Not be a candidate for nomination or election.
- -Have picture identification and proof of current residence address.
- -Successfully complete a Field Registrar training class and pass a brief written exam at the end of the training session.

There are regulations and responsibilities associated with being a Field Registrar.

In class you will learn:

- -Permissible and prohibited policies and procedures for registering voters.
- -Registration deadlines
- -Custody of registration applications.

Classes are held at the Clark County Election Center located at: 965 Trade Drive, Suite A, North Las Vegas, NV 89030.

TO RESERVE A SEAT CONTACT ANNIE AVILES AT (702) 455-0076

annie.aviles@clarkcountynv.gov

# Field Registrar Class Schedule "2024"

January:

Tuesday, 2<sup>nd</sup> - 3:00 pm Wednesday, 17<sup>th</sup> - 10:00 am

**February:** 

Wednesday, 14<sup>th</sup> - 3:00 pm Monday, 26<sup>th</sup> - 10:00 am

March:

Thursday, 7<sup>th</sup> - 3:00 pm Tuesday, 19<sup>th</sup> - 10:00 am

**April:** 

Monday,  $1^{\text{st}}$  - 3:00 pm Tuesday,  $9^{\text{th}}$  - 10:00 am Wednesday,  $17^{\text{th}}$  - 3:00 pm Thursday,  $25^{\text{th}}$  - 10:00 am Monday,  $29^{\text{th}}$  - 3:00 pm

May:

Tuesday, 7<sup>th</sup> - 10:00 am

June:

Thursday, 20<sup>th</sup> - 3:00 pm Wednesday, 26<sup>th</sup> - 10:00 am

\*Notice Of Intent due on October 13, 2024 July:

Monday, 8<sup>th</sup> - 3:00 pm Tuesday, 16<sup>th</sup> - 10:00 am Wednesday, 24<sup>th</sup> - 3:00 pm

August:

Thursday,  $1^{st}$  - 10:00 am Monday,  $12^{th}$  - 3:00 pm Tuesday,  $20^{th}$  - 10:00 am Wednesday,  $28^{th}$  - 3:00 pm

September:

Thursday, 5<sup>th</sup> - 10:00 am Wednesday, 11<sup>th</sup> - 3:00 pm Monday, 16<sup>th</sup> - 10:00 am Thursday, 26<sup>th</sup> - 3:00 pm

October:

Tuesday, 1st - 10:00 am

**November:** 

"NO CLASSES ASSIGNED"

**December:** 

"NO CLASSES ASSIGNED"

Classes are approximately 1 ½ to 2 hours